

## OUTSTANDING BRAIN INJURY OR DISORDER PROJECTS AWARD

Date of Submission: \_\_\_\_\_

CLUB: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Club Membership Number as March 2009: \_\_\_\_\_

Number of Pilots directly involved: \_\_\_\_\_ Number of Anchors: \_\_\_\_\_

**PROGRAM INFORMATION:** (If multiple presentations, a spread sheet/summary worksheet matrix consisting of the following required data is permissible)

Date(s) of presentations:

Locations:

Number of Presentations and the number and ages of Children present:

Number of Adults (Teachers, Aides, Parents, Other) who attended:

Facility/Organization/Community Response:

Press coverage by any media any/all mediums: (Copies of newspaper articles and pictures encouraged)

What made your presentation(s) unique or extra special?

**Entry must be mailed to the District Awards Jury Chair:**

Julie Haigler  
176 Brookwood Ave, NE  
Concord, NC 28025

**Postmarked no later than April 1st**

**OUTSTANDING "BRAIN-MINDERS" PROGRAM AWARD**

Date of Submission: \_\_\_\_\_

CLUB: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Club Membership Number as of March 2009: \_\_\_\_\_

Number of Pilots directly involved: \_\_\_\_\_ Number of Anchors: \_\_\_\_\_

PROGRAM INFORMATION: (If multiple presentations, a spread sheet/summary worksheet matrix consisting of the following required data is permissible)

Date(s) of presentations:

Locations: School or other facility name(s) and address(es):

Number of Presentations and the number and ages of Children present:

Number of Adults (Teachers, Aides, Parents, Other) who attended:

Facility Response:

Press coverage by any media any/all mediums: (Copies of newspaper articles and pictures encouraged)

What made your presentation(s) unique or extra special?

**Entry must be mailed to the District Awards Jury Chair:**

Julie Haigler  
176 Brookwood Ave, NE  
Concord, NC 28025

**Postmarked no later than April 1<sup>st</sup>**

## **MOST ORIGINAL FUNDRAISER**

Date of Submission: \_\_\_\_\_

CLUB: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Please submit a narrative of the fundraiser. What was it called? Where was it held? What did it support? How much money was raised? Who all participated?

Be sure to include any photos taken and any publicity received. What made it stand out from other fundraisers?

**Entry must be mailed to the District Awards Jury Chair:**

Julie Haigler  
176 Brookwood Ave, NE  
Concord, NC 28025

**Postmarked no later than April 1<sup>st</sup>**

## NEWSLETTER COMPETITION AWARD

Date of Submission: \_\_\_\_\_

Newsletter Editor \_\_\_\_\_ Title of Newsletter \_\_\_\_\_

CLUB: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Note: Submit three (3) issues of the Club's newsletters for the current Pilot Year.**

1. Number of times published during the Pilot Year \_\_\_\_\_

2. Number of copies submitted for the current Pilot Year \_\_\_\_\_

3. Distribution list of the newsletter (Who receives a copy of the newsletter?)

4. How is the newsletter distributed?

Electronically \_\_\_\_\_ Yes \_\_\_\_\_ No

Hard Copy \_\_\_\_\_ Yes \_\_\_\_\_ No

Electronically & Hard Copy \_\_\_\_\_ Yes \_\_\_\_\_ No

5. Are the following items in every issue?

Pilot International \_\_\_\_\_ Yes \_\_\_\_\_ No

Pilot International Foundation \_\_\_\_\_ Yes \_\_\_\_\_ No

North Carolina District News \_\_\_\_\_ Yes \_\_\_\_\_ No

6. Are the newsletters community friendly, professional, easy to read and informative?

\_\_\_\_\_ Yes \_\_\_\_\_ No

**Entry must be mailed to the District Awards Jury Chair:**

Julie Haigler

176 Brookwood Ave, NE

Concord, NC 28025

**Postmarked no later than April 1<sup>st</sup>**

## **MOST ORIGINAL PROJECT**

Date of Submission: \_\_\_\_\_

CLUB: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Please submit a narrative of the project. What was it called? Where was it held? Who participated? Other.....

Be sure to include any photos taken and any publicity received. What made it stand out from other projects?

Is this a recurring project? If so, how long has your club been doing it?

**Entry must be mailed to the District Awards Jury Chair:**

Julie Haigler  
176 Brookwood Ave, NE  
Concord, NC 28025

**Postmarked no later than April 1<sup>st</sup>**

**MOST SERVICE HOURS GIVEN BY A CLUB**

**How this works:**

**Survey your club members and ask how many service/volunteer hours they have done from July 1 – March 31**

Date of Submission: \_\_\_\_\_

CLUB: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**TOTAL # MEMBERS IN CLUB** \_\_\_\_\_

**TOTAL # HOURS** \_\_\_\_\_

**The total hours will be divided by the number of members in the club to determine an average**

**Entry must be mailed to the District Awards Jury Chair:**

Julie Haigler  
176 Brookwood Ave, NE  
Concord, NC 28025

**Postmarked no later than April 1<sup>st</sup>**