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|  | **North Carolina District Pilot International** |
|  | **Recognition of Club Activities** |
|  | **Pilot Year 2023-2024** |
| **Anchor** | |
|  | **Points Earned** |
| **A.** | Describe an activity in which your club has |
|  | participated with your Anchor Club (10 points) |
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|  |  |
| **B.** | Supported existing Anchor Club/Clubs |
|  | Each Anchor Club (10 points) |
| **C.** | Chartered a new Anchor Club (10 points) |
|  | **Total Points** |
| Submitted by: | |
|  | **Club President** |
| Name of Club: | |
| Date: | |



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|  | **North Carolina District Pilot International** |
|  | **Recognition of Club Activities** |
|  | **Pilot Year 2023-2024** |
| **Brain Safety & Fitness** | |
|  | **Margaret Cronan Safety & Health Award** |
|  | **$100 cash award in honor of Past District Governor** |
|  | **Margaret Cronan** |
|  | **Points Earned** |
| **A.** | Sponsored a community educational program. |
|  | Briefly describe the program. (10 points) |
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| **B.** | Sponsored a service project for individuals with |
|  | brain disorders. Briefly describe the project. |
|  | (10 points) |
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|  |  |
| **C.** | Presented BrainMinders™ to children/seniors. |
|  | Each presentation (5 points) |
| **D.** | Project Lifesaver |
|  | Set up program for first time (20 points) |
|  | **Total Points** |
| Submitted by: | |
|  | **Club President** |
| Name of Club: | |
| Date: | |



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|  | **North Carolina District Pilot International** |
|  | **Recognition of Club Activities** |
|  | **Pilot Year 2023-2024** |
| **Caring for Families in Times of Need** | |
|  | **Points Earned** |
| **A.** | Describe briefly how your Club uses |
|  | Pick-Me-Ups to promote awareness of Pilot. |
|  | (10 points) |
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| **B.** | Describe briefly how you recognized and honored |
|  | a caregiver or caregivers. (10 points) |
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|  |  |
| **C.** | Number of Pick-Me-Up projects |
|  | (10 points each) |
|  | **Total Points** |
| Submitted by: | |
|  | **Club President** |
| Name of Club: | |
| Date: | |



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|  | **North Carolina District Pilot International** |
|  | **Recognition of Club Activities** |
|  | **Pilot Year 2023-2024** |
| **Membership** | |
|  | **Points Earned** |
| **A.** | Maintained Club Membership (10 points) |
| **B.** | New Members (10 points each) |
| **C.** | Attendance at District and PI Conventions |
|  | Delegates at District Convention (each club |
|  | is allowed 3) (5 points each) |
|  | Number of Pilots attending PI convention |
|  | (10 points each) |
| **D.** | Service Hours |
|  | Average number of service hours reported to |
|  | PI (Total number of service hours reported |
|  | divided by number of club members) |
|  | **Total Points** |
| Submitted by: | |
|  | **Club President** |
| Name of Club: | |
| Date: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
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**Please send completed entries by March 1, 2024:**

**Sheila Nance, Chair**

**2620 Lipe Road**

**China Grove, NC 28023**

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