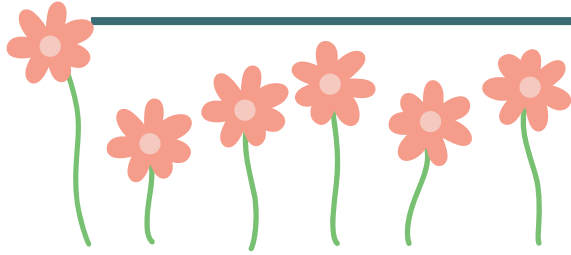




# NC DISTRICT GOVERNOR'S BULLETIN

BY LESLIE MCLAUGHLIN



I just cannot believe our Pilot year together has only a few months left before our newly elected DAC takes over. Congratulations to our incoming District

**Administrative Council:**  
**Governor, Desi Harris**  
**Governor Elect, Sue Wage**  
**Secretary, Carole Bulla**  
**Treasurer, Kay Pendarvis**

Thank you to all that came to the convention and to all that helped before, during, and after the convention! I had a great time and cannot wait until we are together again!

I hope many of you are stepping up to serve as an Officer in your clubs. Your club needs YOU and it is such a rewarding experience!

The PI Conference is getting closer. There is still time to make your plans to join all your fellow Pilots in Denver.

Thank you for all you do everyday for your communities and remember

**YOU MATTER IN PILOT!**

In Pilot Friendship and service,  
 Governor Leslie



**LESLIE MCLAUGHLIN,**  
**GOVERNOR**  
**3798 SUNDEW DRIVE**  
**SOUTHPORT, NC 28461 910-**  
**280-3984**  
**LMCLAUGHLIN98@GMAIL.COM**

**DESI HARRIS,**  
**GOVERNOR ELECT**  
**141 GEORGIA AVE,**  
**FOREST CITY, NC 28043**  
**828-429-3955**  
**MDHARRIS16@YAHOO.COM**

**SUE WAGE, SECRETARY**  
**903 MONROE STREET**  
**ROANOKE RAPIDS, NC 27870**  
**252-301-0862**  
**SUEWAGE@GMAIL.COM**

**FRANCES WRIGHT,**  
**TREASURER**  
**1404 CANTERBURY RD.**  
**TARBORO, NC 27886**  
**252-813-8166**  
**FWRIGHT743@GMAIL.COM**

[WWW.PILOTINTERNATIONAL.ORG](http://WWW.PILOTINTERNATIONAL.ORG)

[WWW.PINCDISTRICT.ORG](http://WWW.PINCDISTRICT.ORG)



# inspire

**This was the inspirational message at the Past District Governor's meeting at our District Convention last month..... Many of them asked to have a copy of it that I've decided (with Leslie's permission) to use it as our message in her May bulletin. Hope you like it.**

**If you think you are beaten, you are;  
If you think you dare not, you don't.  
If you'd like to win, but think you can't,  
It is almost a cinch you won't.  
If you think you'll lose, you've lost;  
For out in this world we find  
Success begins with a person's will,  
It's all in the state of mind,  
If you think you're outclassed, you are;  
You've got to think high to rise.  
You've got to be sure of yourself before  
You can ever win the prize.  
Life's battles don't always go,  
To the stronger or faster man;  
But sooner or later the person who wins  
Is the one who thinks he can.**

**Walter D. Wintle**

**Please let us know of any concerns, cares, accomplishments, good news, etc. We all care so much about each other and want to share the joys as well as the sorrows in each other's lives.**

**Sending you all lots of Pilot love and some cyber hugs, too.**

***Marian***



**MAY 1-CLUB OFFICER FORM DUE AT  
PILOT INTERNATIONAL HEADQUARTERS  
AND TO INCOMING GOVERNOR**

**MAY 4-PILOT FIRST SATURDAY**

**MAY 15-PILOT AWARDS APPLICATION  
DEADLINE**

**MAY 31-REGISTRATION DEADLINE FOR  
PI CONFERENCE**

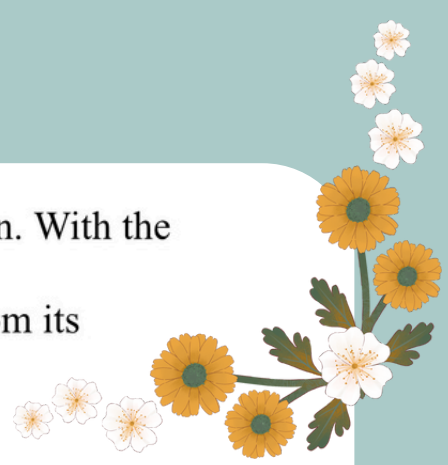
**JUNE-CLUB OFFICERS INSTALLATION**

**JULY 17-20-PILOT INTERNATIONAL  
CONVENTION - DENVER, COLORADO**





## ECR MESSAGE



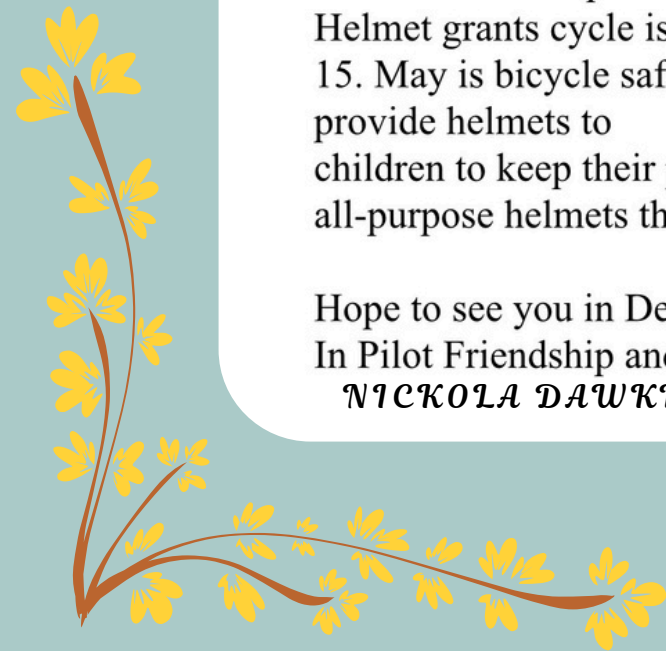
Springtime is a season of renewal and transformation. With the blooming flowers, budding trees and vibrant colors, nature awakens from its winter's sleep. There is a sense of freshness and new beginnings.

The majority of our District Conventions are over, and the current District Officers are winding down their year. The newly installed Officers are beginning to plan for their new Pilot Year. Another season of renewal.

There are many exciting events coming up. The Pilot International Convention and Leadership Conference is just a couple of months away. PI Headquarters just received 318 scholarship applications so the scholarship committee will be busy reviewing and scoring them. Good luck to each applicant.

Remember to send the District Officer form to PI Headquarters after the District Conventions have ended. If you want your contributions to PI recognized at the annual PI Convention, it is time to submit your donation form to Headquarters. The deadline for the quarterly Pick Me Up, BrainMinders, and Helmet grants cycle is June 15. May is bicycle safety month and wouldn't it be wonderful to provide helmets to children to keep their precious brains safe? Check out the new all-purpose helmets that are available!

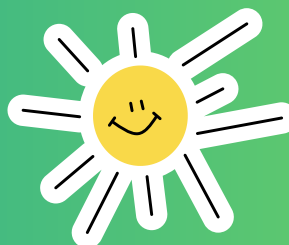
Hope to see you in Denver in July.  
In Pilot Friendship and Service,  
**NICKOLA DAWKINS**



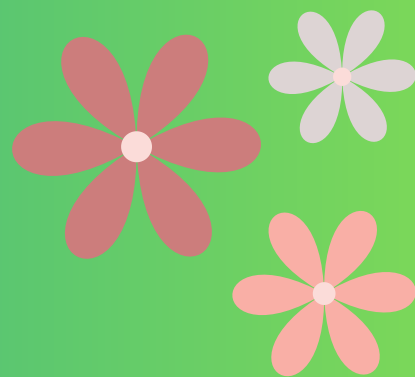


# NC DISTRICT ANNUAL CONVENTION

## APRIL 5-6, 2024









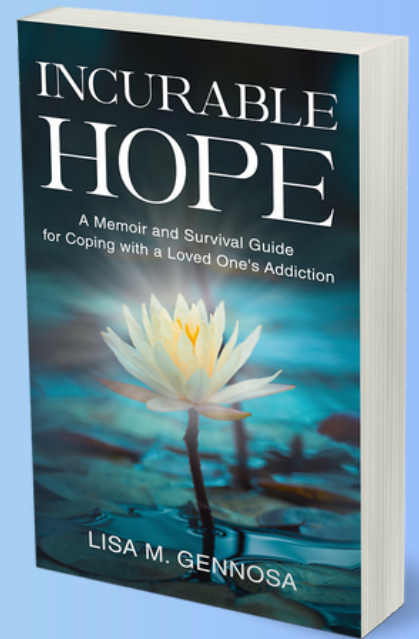


**PICK ME UP BAGS ASSEMBLED  
FOR BRUNSWICK COUNTY ALZHEIMER'S  
CAREGIVER SUPPORT GROUPS ❤️**





**I JUST WANTED TO SEND A THANK  
FOR A LOVELY CONFERENCE AND  
EXPERIENCE. WHAT AN  
INCREDIBLE ORGANIZATION TO BE  
A PART OF! I ENJOYED MY TIME  
THERE WITH EVERYONE SO MUCH  
AND I JUST APPRECIATE THE  
OPPORTUNITY THAT I HAD TO  
SHARE WHAT I HOPE WILL MAKE A  
SMALL DIFFERENCE.**



**IN GRATITUDE,  
LISA GENNOSA**

*thank  
you*

thank you



Victoria Huggins  
2017 Miss North Carolina

April 8, 2024

Dear friends,

Thank you so much for inviting me to join you for your North Carolina District Convention! It was a joy to entertain you & enjoy the fellowship we shared. Thank you, Leslie, for coordinating my participation & the lovely place to stay. My mom and I are so appreciative of everyone's kindness & warm welcome. Congratulations to all of the newly installed officers! I hope to see you all very soon.

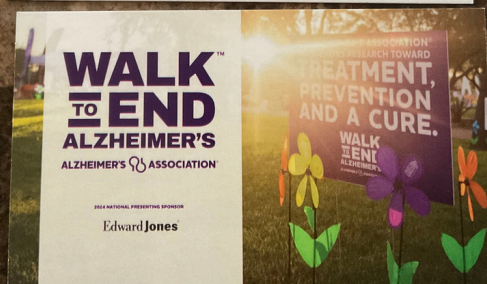
Sincerely, Victoria

Victoria Huggins  
Manager, Walk to End Alzheimer's

**ALZHEIMER'S ASSOCIATION®**

North Carolina  
5171 Glenwood Ave., Ste. 101  
Raleigh, NC 27612  
24-Hr Helpline 800.272.3900

919.241.5938 p  
866.586.6307 f  
vahuggins@alz.org  
alz.org/nc







## PIFF REP AMY HURST



IMPORTANT  
INFORMATION

Hello my fellow NC Pilots! What a wonderful time we had at convention!! Thank you Governor Leslie and your DAC for a great convention.

As promised at convention, Here are the bullet points of the PIFF report for NC.

- Giving Tuesday contributions totaled \$19,85.99. These funds were designated to our quarterly grants for Pick Me Ups, Helmets and the NEW BrainMindors grant.
- Since 1985, our scholarship, award and grant programs have awarded over \$2 million to clubs and individuals.
- In 2023-2024 we funded **19** Matching Grants, totaling **\$33,491.99**. Congratulation Tarboro on your matching grant!!
- Quarterly grants for the first three quarters of the Pilot year include:
  - 34 clubs received Pick Me Up Grants totaling \$6,715
  - 19 clubs received Helmet Grants totaling \$5,400
  - 5 NEW BrainMindors Grants totaling \$1,000
- **June 15 is the deadline for the last quarterly grants. You can still apply!!!**
- Contributions in the amount of \$8,839 honoring Club Ambassadors this year supported the Safe Harbor fund and Translation Services equally.
- March 15 was the deadline for scholarship applications, and as of March 1<sup>st</sup>, **89** applications were received.

North Carolina is recognized as a 250 District thanks to ALL of our clubs contributing \$250 to the Grants and Scholarship fund!! We also recognized 6 members as 250 donors. The President's Circle is the designation for individuals who contribute \$1,000 or more yearly. Thus far, over 20 Pilots have attained President's Circle status.

Pacesetter Clubs are those clubs that contribute \$10 per active member. These funds go to the General Fund, which allocates funds to where they are most needed. There are currently 216 Pacesetter Clubs this year, with contributions totaling \$39,585.

This year at the Denver Convention, we are adding a gift card pull! Everyone is an instant winner with prize amounts from \$10-\$100! Do you have a gift card laying around you will not use? We will take it off your hands! Send those unused gift cards to Governor Leslie and she will get them to PIHQ.

There are several PIFF fundraisers AT Denver that you can register for online or through the mail. HOWEVER, if you are not going to be able to join us in Denver, you can still participate in one of the "funnest" activities of PI Convention. **The Co-Pilot Calcutta is going virtual for a limited time during the month of June!!** You can enter through MemberClicks and maybe win some of the cash they return to the Pilots. Let's support the Co-Pilots and make this one of the best years yet for the Bob King Memorial Scholarship fund. Check out the convention tab on the Pilot International website for more details!



# Denver

102nd Pilot International  
Convention and Leadership Conference  
July 17th - 20th 2024

# Colorado

## HOTEL & MEETING SPACE

Hyatt Regency Denver Tech Center

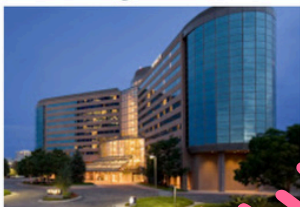
WORKING ON  
Airport Shuttle Group Rates

Car Rental Group Rates

Scooter Rentals



Room Rate \$160  
Booking Link 2/1/24



EARLY BIRD - \$400  
REGISTRATION - \$450

6 weeks - Feb 1 - Mar 15 - Early Bird  
Mar 16 - May 31 Regular Registration

**Includes:**  
District Lunch, President's Breakfast &  
Installation Banquet  
Shared Convention Expenses

PIP REGISTRATION - \$250

Feb 1 - May 31

**Includes:**  
Meals  
Shared Convention Expenses

CO-PILOT - \$350

Feb 1 - May 31

**Includes:**  
Co-Pilot Breakfast, President's Breakfast, &  
Installation Banquet  
Shared Convention Expenses

REGISTRATION  
OPENS  
FEB 1ST



# FUN

PILOT INTERNATIONAL  
Founders  
Fund

## PIFF FUNDRAISERS



JAZZ, DINNER &  
COMEDY  
SPECTACULAR

BINGO

GIFT CARD  
PULL

DESIGNER  
BAG  
RAFFLE



### SENSORY PACK

Goal - 750  
Glo Pal  
Necklace  
Scrubber  
Sensory Water Bead Toy  
Sensory strips  
Stretchy Fidget  
Bag  
Bow  
Pilot Info

SPONSORSHIP - \$50



## SERVICE PROJECT



Autism Societ  
Colorado



# NORTH CAROLINA DISTRICT PILOT INTERNATIONAL 2024-2025 TREASURER'S REPORT

Pilot Club of: \_\_\_\_\_ Date: \_\_\_\_\_

Treasurer: \_\_\_\_\_ Address: \_\_\_\_\_

## 1. GENERAL INFORMATION

1. NC District Dues are \$16 per member per year. NC District Scholarship is \$4 per member per year.
2. Annual NC District Dues and NC District Scholarship are payable in either 1 or 2 installments. One half before July 1 of each year and the second half **before** January 1 of the next calendar year. If paying only 1 installment, it is due by July 1.
3. Installment dues are payable as follows:
  - Dues = \$8/member per installment
  - Scholarship = \$4/member on first installment
4. Use the table below to determine the dues for new or reinstated members.

Annual	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June
Dues	\$16	\$16	\$16	\$16	\$16	\$16	\$8	\$8	\$8	\$8	\$8	\$8
Scholarship	\$4	\$4	\$4	\$4	\$4	\$4	\$4	\$4	\$4	\$4	\$4	\$4

5. It is the duty of the **retiring club treasurer** to complete the first report and remit the checks to the **incoming** NC District Treasurer before passing the books to the new club treasurer.
6. **NC District Dues and NC District Scholarship should be remitted with separate checks.**
7. Checks should be made payable to NC District Pilot International.

## 2. MEMBERSHIP SUMMARY

After completing the table on the next page, please tally the membership numbers by the categories listed below. Also breakout total payment by Dues and Scholarship and provide check numbers for each payment.

### 2.1 PURPOSE

Date Paid: \_\_\_\_\_

#### **Purpose (Check all that apply)**

- ☐ July – December Dues  
☐ January – June Dues  
☐ Scholarship

### 2.2 MEMBERSHIP NUMBERS

Total Members: \_\_\_\_\_

Paying Members: \_\_\_\_\_

Non-Paying Members: \_\_\_\_\_

### 2.3 PAYMENT INFORMATION

Total Dues Paid: \_\_\_\_\_

Check Number: \_\_\_\_\_

Total Scholarship Paid: \_\_\_\_\_

Check Number: \_\_\_\_\_

**Mail Forms & Checks to:** Kay Pendarvis  
NC District Treasurer  
786 Webb Road  
Ellenboro, NC 28040

**Mail Copy to:** Desi Harris  
NC District Governor  
141 Georgia Avenue  
Forest City, NC 28043

# NORTH CAROLINA DISTRICT PILOT INTERNATIONAL 2024-2025 TREASURER'S REPORT

PILOT CLUB OF \_\_\_\_\_

## 3. MEMBERSHIP DETAIL

- List the names of **ALL** members. In the column titled "Status" indicate membership status (Paying or Non-Paying member)
- Please use this form and additional copies as needed when remitting, being sure to indicate (X) the months covered by your remittance. **Please Print.**
- Make original and 2 copies. **Send original and checks to NC District Treasurer, send a copy to the District Governor and keep a copy for your permanent club record.**

NAME Last, First (Please Type or Print)	Status P: Paying N: Non-Paying	FIRST Installment						SECOND Installment						Total Dues	Total Scholarship
		J u l y	A u g	S e p t	O c t	N o v	D e c	J a n	F e b	M a r	A p r	M a y	J u n e		
1															
2															
3															
4															
5															
6															
7															
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<b>Totals</b>															